

CRISP COUNTY BOARD OF COMMISSIONERS

COMMISSION MEETING

AGENDA

May 12, 2020

9:00 AM

- I. CALL TO ORDER/WELCOME
  - A. Chairman Sam Farrow, Jr.
  
- II. INVOCATION
  - A. Rick Smarr
  
- III. PLEDGE OF ALLEGIANCE
  
- IV. APPROVAL OF MINUTES:
  - A. Regular Meeting, April 14, 2020
  
- V. DEPARTMENT UPDATES:
  - A. EMA – Sheriff Billy Hancock
  
- VI. OLD BUSINESS:
  
- VII. NEW BUSINESS:
  - A. Resolution 2020-010 – Authorizing Application for Rural Economic Development Loan
  - B. Crisp County Local Government Health Insurance Plan
  - C. Board of Elections request to change polling location for Listonia Precinct
  
- VII. ADMINISTRATIVE REPORTS:
  - A. Finance Director – Sherrie Leverett
  - B. County Administrator – Clark Harrell
  
- IX. CORRESPONDENCE/EVENTS – Information only
  
- X. EXECUTIVE SESSION – PERSONNEL
  
- XI. OTHER BUSINESS
  
- XII. ADJOURN